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UNITED STATES BANKRUPTCY COURT

CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION

In re  
THE LITIGATION PRACTICE GROUP P.C.,  
Debtor.

Case No. 8:23-bk-10571-SC

Chapter 11

NOTICE OF ERRATA RE: CHAPTER 11  
TRUSTEE’S OPPOSITION TO MOTION  
FOR RELIEF FROM THE AUTOMATIC  
STAY UNDER 11 U.S.C. §362 FILED BY  
MARI AGAPE [DK 389]

Hearing -

Date: **August 29, 2023**

Time: **10:00 a.m.**

Ctrm: 5C – Virtual<sup>1</sup>

411 West Fourth Street  
Santa Ana, CA 92701

TO THE HONORABLE JUDGE SCOTT C. CLARKSON, UNITED STATES BANKRUPTCY  
COURT JUDGE, DEBTOR, THE UNITED STATES TRUSTEE, DEBTOR’S COUNSEL, AND  
ALL INTERESTED PARTIES:

PLEASE TAKE NOTICE that on August 15, 2023, as Dk. No. 389, Richard A. Marshack, in  
his capacity as the Chapter 11 Trustee (“Trustee”) of the bankruptcy estate (“Estate”) of The  
Litigation Practice Group P.C. (“Debtor” or “LPG”), filed an opposition (“Opposition”) to the  
motion to for relief from the automatic stay, filed by the Mari Agape on July 12, 2023, as Dk. No.  
217. The Opposition contained a typographical error on the caption page. The caption page noted an

<sup>1</sup> This hearing date is designated Zoom Only, pursuant to Judge Clarkson’s self-calendaring procedures. Video and audio  
connection information for each hearing will be provided on Judge Clarkson’s publicly posted hearing calendar, which  
may be viewed online at: <http://ecf-ciao.cacb.uscourts.gov/CiaoPosted/?jid=SC>.

incorrect hearing date of August 22, 2023 at 1:30 p.m., the correct hearing date and time is **August  
29, 2023, at 10:30 a.m.**

DATED: August 23, 2023

MARSHACK HAYS LLP

By: /s/ Laila Masud  
D. EDWARD HAYS  
LAILA MASUD  
General Counsel for Chapter 11 Trustee  
RICHARD A. MARSHACK

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **NOTICE OF ERRATA RE: CHAPTER 11 TRUSTEE'S  
OPPOSITION TO MOTION FOR RELIEF FROM THE AUTOMATIC STAY UNDER 11 U.S.C. §362 FILED BY MARI  
AGAPE [DK 389]** will be served or was served (a) on the judge in chambers in the form and manner required by LBR  
5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General  
Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **August  
23, 2023**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the  
following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**: On **August 23, 2023**, I served the following persons and/or entities at the last  
known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed  
envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here  
constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**DEBTOR – MAIL REDIRECTED TO TRUSTEE**

THE LITIGATION PRACTICE GROUP P.C.  
17542 17TH ST, SUITE 100  
TUSTIN, CA 92780-1984

☐ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL**: Pursuant to  
F.R.Civ.P. 5 and/or controlling LBR, on **August 23, 2023**, I served the following persons and/or entities by personal  
delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission  
and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the  
judge will be completed no later than 24 hours after the document is filed.

**VIA PERSONAL DELIVERY:**

**PRESIDING JUDGE'S COPY**

HONORABLE SCOTT C. CLARKSON  
UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA  
RONALD REAGAN FEDERAL BUILDING AND COURTHOUSE  
411 WEST FOURTH STREET, SUITE 5130 / COURTROOM 5C  
SANTA ANA, CA 92701-4593

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

August 23, 2023

Date

Layla Buchanan

Printed Name

/s/ Layla Buchanan

Signature

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): CONTINUED:**

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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